

PART B - FEE(S) TRANSMITTAL

with applicable fee(s), to: Mail Complete and send this form

Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450

formal drawing, must have its own certificate of mailing or

Jill Huso

12/13/2005

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or

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09/19/2005

FISH & RICHARDSON P.C., P.A. 60 SOUTH SIXTH STREET **SUITE 3300 MINNEAPOLIS, MN 55402**

12/19/2005 RMEBRAH1 00000039 09889624

01 FC:2501 02 FC:8001 700.00 DP

30.00 OP

below.

(Depositor's name)

(Signature)

(Date)

FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. APPLICATION NO. FILING DATE 11/07/2001 Girish J. Kotwal COTH-P02-507 6917 09/889.624

TITLE OF INVENTION: APPLICATION OF A VIRAL COMPLEMENT INHIBITORY PROTEIN IN THE TREATMENT AND DIAGNOSIS OF ALZHEIMER'S DISEASE						
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400		\$0	\$1400	12/19/2005
EXAMINER		ART UNIT		CLASS-SUBCLASS		
MURPHY, JOSEPH F.		1646				
1. Change of correspondence CFR 1.363). [] Change of correspondence Address form PTO/SB/12 [] "Fee Address" indicate PTO/SB/47; Rev 03-02 of Number is required.	rrespondence	2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 1. Fish & Richardson P.C., P.A. 2. 3.				
3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE (CITY and STATE OR COUNTRY) University of Louisville Research Foundation, Inc. Louisville, KY						
Please check the appropriate assignee category or categories (will not be printed on the patent): [] individual [X] corporation or other private group entity [] government						
4a. The following fee(s) are enclosed: [X] Issue Fee 4b. Payment of Fee(s): [X] A check in the amount of the fee(s) is enclosed.						

5. Change in Entity Status (from status indicated above)

[X] Advance Order - # of Copies

[X] Publication Fee (No small entity discount permitted)

Payment by credit card. Form PTO-2038 is attached.

[X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).

[X].a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7.

[]b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the issue See and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

NOTE: The issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered agent or; or the assignee or other party in interest as shown by the records of the United States Patern and Trademark Office.

(Authorized Signature)

(Date)

December 13, 2005

Typed or Printed Name M. Angela Parsons, Ph.D

Registration No. .44,282

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Attorney's Docket No.: 17541-033US1 / 80708

D STATES PATENT AND TRADEMARK OFFICE

Applicant: Girish Kotwal et al.

Art Unit :

1646

Serial No.: 09/889,624

Examiner:

Joseph F. Murphy

Filed

: November 7, 2001

Confirmation No.:

6917

Title

Notice of Allowance Date: September 19, 2005 : APPLICATION OF A VIRAL COMPLEMENT INHIBITORY PROTEIN IN THE

TREATMENT AND DIAGNOSIS OF ALZHEIMER'S DISEASE

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL LETTER

The following documents relating to this application are enclosed.

- 1. Response to Notice of Allowance (1 page);
- 2. Issue Fee Transmittal Form PTOL-85B (1 page);
- 3. Check in the amount of \$730 (\$700 for the Issue Fee and \$30 for the patent copies); and
- 4. Postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Angela Parsons, Ph.D.

Reg. No. 44,282

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

December 13, 2005 Date of Deposit

Signature Jill Huso

Typed or Printed Name of Person Signing Certificate



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RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed September 19, 2005, enclosed are the Issue Fee Transmittal Form PTOL-85B and a check for \$730 for the required Issue Fee and patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

M. Angela Parsons, Ph.D.

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